

# INDIANA YOUTH TOUR '18 WASHINGTON, D.C.



June 7-14  
2018

## Purpose

The Indiana Youth Tour to Washington, D.C., provides young adults with the opportunity to travel to our nation's capital to:

- Experience first hand how our government functions
- Learn about the complexities of today's electric utility industry
- Discover the unique characteristics of cooperative business enterprise
- Meet and work with hundreds of their peers from throughout the United States

## Travel Dates & Cost

The Youth Tour delegation will meet in Indianapolis Thursday, **June 7, 2018**. We will return to the headquarters of Indiana Electric Cooperatives Thursday, **June 14, 2018**.

All travel expenses to and from Indianapolis to Washington, D.C., meals, lodging, and scheduled event fees will be borne by the sponsors of the Youth Tour.\* Travel to and from Indianapolis from the student's home and incidental expenses incurred by the student are not included.

## Eligibility

To be eligible for the Indiana Youth Tour to Washington, D.C., the following provisions will govern the acceptance of applicants from the local cooperatives:

- Applicants must have completed their junior year in high school and be enrolled for their senior year. Home-schooled students are eligible to apply.
- The Indiana Youth Tour to Washington, D.C., requires a great deal of physical fitness and stamina, and may not be designed for students who need significant assistance for personal care, require constant one-on-one support, or have great difficulty managing their behavior in group settings. If your student has a special health care need, contact your electric cooperative for an evaluation of the traveler's care needs. A final determination will be made by Indiana Electric Cooperatives. **Health conditions requiring advance clearance include, but are not limited to: insulin dependent diabetes, cardiac situations, asthma, seizure disorders, mental illness, autism spectrum, and food allergies. We are not able to accommodate serious food allergies.**
- Parent or guardian must be an active member in good standing, employee or director of Southeastern IN REMC.

## Judging

Candidates will be considered based on their academic achievement, community involvement, and leadership skills. Please submit a short essay (no more than one typed page in length) expressing your interest in enhancing your leadership skills, public speaking skills, knowledge of the energy industry and the cooperative form of business.

\*Failure to provide Indiana Electric Cooperatives with a **minimum of 45 days** cancellation notice could result in a participant's parents or guardians being billed for all or a portion of the trip's expenses.

# INDIANA YOUTH TOUR '18 WASHINGTON, D.C.



**June 7-14**  
2018

Applications are due at Southeastern Indiana REMC  
no later than **February 1, 2018**

## Personal Information

Student name: \_\_\_\_\_  
(First) (Middle) (Last)

Nickname/name as you wish it to appear on your name badge: \_\_\_\_\_

Home mailing address: \_\_\_\_\_

City: \_\_\_\_\_ State: **Indiana** ZIP code: \_\_\_\_\_

Parent cell: (\_\_\_\_) \_\_\_\_\_ Student cell (Phone  
he/she will have on trip): (\_\_\_\_) \_\_\_\_\_

Sex:  M  F Date of birth: \_\_\_\_\_

Email address: \_\_\_\_\_  
*(Please provide an address that is checked regularly in the event we need to communicate with you about your application.)*

Parent(s)/guardian(s) name(s): \_\_\_\_\_

Are your parent(s)/guardian(s):  Members  Employee  Director of an electric cooperative?  Other

Which electric cooperative? \_\_\_\_\_

Have you visited Washington, D.C., before?  Yes  No

If yes, how many times? \_\_\_\_\_

## Academic Information

Name of high school: \_\_\_\_\_

High school mailing address: \_\_\_\_\_

City: \_\_\_\_\_ State: **Indiana** ZIP code: \_\_\_\_\_

# of students in junior class: \_\_\_\_\_ Class ranking: \_\_\_\_\_ Cumulative GPA: \_\_\_\_\_

ACT composite scores: Verbal: \_\_\_\_\_ Math: \_\_\_\_\_

PSAT/SAT scores: Verbal: \_\_\_\_\_ Math: \_\_\_\_\_

**Scholastic Awards** (list national/local awards received):

<u>Year</u>	<u>Award</u>	<u>Description</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Applications are due at **Southeastern Indiana REMC** no later than **February 1, 2018**

**School Participation** (list activities participated in during high school such as class officer, plays, athletics, music, clubs, etc.):

<u>Year</u>	<u>Activity</u>	<u>Description</u>

**Extracurricular Activities** (list non-school activities in which you have participated as a leader):

<u>Year(s)</u>	<u>Organization</u>	<u>Offices Held</u>

**Additional Information** (list additional information that demonstrates your leadership abilities and academic achievements):

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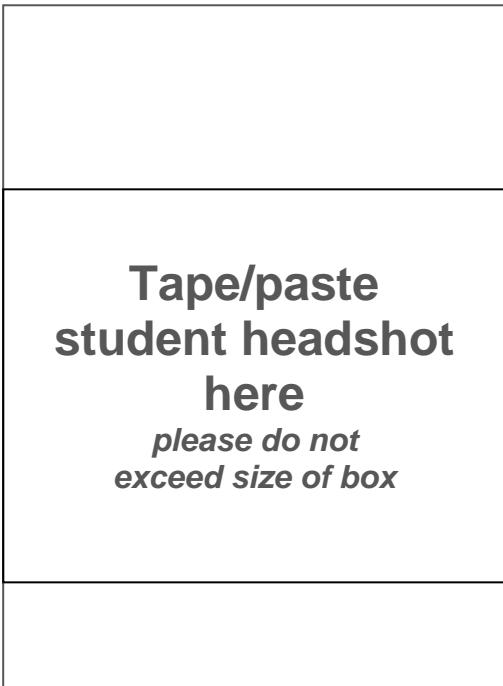
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**I hereby ensure the information provided above is true and accurate to the best of my knowledge.**

\_\_\_\_\_  
Student signature Date

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**I have read and understand the above statement and assure trip administrators that my son/daughter meets the health requirements as noted and is eligible to participate in Indiana Youth Tour to Washington, D.C., if selected.**

\_\_\_\_\_  
Parent/Guardian signature Date